

## **DON PARSONS**

REPRESENTATIVE, DISTRICT 44 3167 SYCAMORE LANE MARIETTA, GEORGIA 30066 770-977-4426 (O) 770-5657206 (H) Don.Parsons@house.ga.gov

## HOUSE OF REPRESENTATIVES

401 STATE CAPITOL ATLANTA, GEORGIA 30334 404-656-9198 404-651-9730 (FAX)

## STANDING COMMITTEES

ENERGY, UTILITIES AND TELECOMMUNICATIONS, CHAIRMAN APPROPRIATIONS HEALTH AND HUMAN SERVICES WAYS AND MEANS

TO: Members of the Joint Study Committee on Rural Broadband

Rep. Robert Dickey

Rep. Susan Holmes

Rep. Kevin Tanner

Rep. Bill Werkheiser

Sen. Tyler Harper

Sen. Rick Jeffares

Sen. David Lucas

Sen, John Wilkinson

FROM:

Co-Chairmen Rep. Don Parsons and Sen. Steve Gooch

RE:

Meeting Notice

Thursday, September 15, 2016

1:00 p.m.

North Georgia Technical College - Currahee Campus Conference Center

## Agenda:

- I. Call to Order by the Co-Chairmen
- II. Discussion
  - a. Tim Martin

Executive Director

Stephens County Development Authority

b. Wayne Randall

Superintendent

Franklin County Schools

c. Bobby Laurine

Vice Chancellor and Chief Information Officer

University System of Georgia

d. Sam Rauschenberg

Deputy Director, Research Policy, & Accountability

Governor's Office of Student Achievement

e. Bob Swiggum

Deputy Superintendent Technology Services

 $Department\ of\ Education$ 

f. David Raynor

Senior Vice President—Public Affairs

Georgia Chamber of Commerce

- III. Public Comment
- IV. Future Meeting Dates
  - a. September 29—TBD
  - b. October 13—North Georgia College & State University, Dahlonega
  - c. October 20—Georgia Farm Bureau, 1620 Bass Road, Macon
  - d. November 10-341 CAP
- V. Adjournment

cc: David Ralston, Speaker of the House

Clerk, House of Representatives

Legislative Counsel